

ent circumstances. I was much pleased with the work at the mission. The workers there should have our support. May God's blessing rest upon them all. In closing I ask the prayers of the brotherhood for the cause at this place.

A Sister in Christ,  
MRS. MINNIE MILLER.

#### Program.

*The Union Meeting of Elkhart County, Ind., will be held at Pleasant View, Saturday and Sunday, Oct. 2, and 3, 1897..*

SATURDAY, 9 : 30 A. M.

#### Sermon.

Paper—The manner of conducting services, Synda Mayse, New Paris. Discussion, A. R. Bemenderfer.

Peper—(To choose his own subject) L. O. Hubbard. To be followed by a general discussion.

#### Adjournment.

SATURDAY 1 ; 30 P. M.

Praise and prayer service.

Paper—Printer's Ink, Alma Leslie. Discussion, John Weaver.

Talk on Sisters' Work, Mrs. Eliza Early and Mrs. Amanda Hartzoe.

Paper—Young People's Work—Our needs, Miss F. C. Lower, Goshen. Discussion in general.

Collection.

Communion at 7 : 30 P. M.

SUNDAY.

8 : 30—Praise service.

9 : 30—Sunday School.

10 : 30—Sermon.

7 : 00—Sermon, A. R. Bemenderfer.

Committees—Mary E. Metzger, Miss Anna Wohlford, Miss Cora Miller, John Weaver, Jacob Hazel.

Twelve Mile, Ind.

On last Sunday our respected brother, J. H. Swihart, closed his work at Corinth. He served us as pastor four years. He took sixty seven applicants into the Brethren church at this place during his work here as evangelist and pastor. On Saturday evening, Sept. 4, he baptized brother Fred Carson and sister Edna Kelsey into the Brethren faith. We feel that we lose a tried and faithful servant, but congratulate ourselves in being so fortunate as to have his vacancy filled by brother L. W. Ditch. He chose for the basis of his farewell address the very appropriate words found in II Cor. 13 : 11. He remained with us over Monday and took charge of our regular quarterly business meeting. On Monday evening at the close of the meeting the following resolution was read by the writer and unanimously passed :

WHEREAS, It is according to divine ar-

rangements for friends to be separated upon this earth, and as there is one in our midst who is about to take his departure from among us, and one who this community at large is indebted to for the planting of the seed of which the brotherhood at this place has grown out of, and one who the Brethren church at large is largely indebted to for its existence, therefore be it,

*Resolved*, That the members of this church extend to him their sincere thanks and best wishes for the future of his earnest work and gospel-alone doctrine he has given to us during his pastorate here. Then the song, "God be with you till we meet again," was sung, during which a parting good-bye was given. Then the benediction was pronounced by our beloved brother J. H. Swihart.

EDGAR THOMAS.

S. S. Session, Indiana Conference.

North Manchester, Thursday A. M., Oct. 7.

Devotional, Rev. A. T. Wirick.

Ten-minute addresses with discussion.

Primary Methods, Miss Grace Cline.

The Home Class, Mrs. L. B. Skinner.

The Duty of Knowing the Scriptures, Rev. B. H. Flora.

Report of Secretary and Open Parliament on Methods.

The Claim of the Sunday school on Church Members, Rev. A. S. Mennaugh.

Bible Normal Drill, Rev. W. D. Furry.

Galesburg, Kans.

Pleasant View church near Galesburg will hold communion services October 9. Those of like precious faith are cordially invited. We expect to commence a series of meetings about Sept. 25 and continue until after our communion.

W. J. HANNAN, Pastor.

Reliance, Va.

It is with pleasure that I attempt to write a few lines this Sabbath evening to my dear readers of the EVANGELIST. As I have just finished reading my paper and found there is nothing from Reliance, I thought I would write a few lines. If the Lord be willing our dear Brother Delany expects to hold a protracted meeting at Mt. Zion on the 19th of September. We invite all God's children to be with us at our communion.

May God's blessing rest and abide with us forever and ever, is the prayer of

VENIA E. HAMMOCK.

#### Communion Notice.

The Bryan congregation will hold their communion Sunday evening, Sept. 19. An invitation is extended to all of like faith.

W. A. WELTY.

Homerville, Ohio.

Our church met for business today at one o'clock P. M. Everything passed off harmoniously. Our pastor, Brother Jacobs, who has had charge of the Homer church for fourteen years, has been engaged for another year. The church will commune October 16, at 6 : 30 P. M. I take the privilege of inviting members of the Brethren church from other classes.

D. J. MYERS.

Dallas Center, Iowa.

The church has never been in a more prosperous condition. Good Sunday-school, best prayer meeting in the town. We have received a number of members that have never been reported. Among the number was the wife of Elder B. F. Miller, of the German Baptist church. Sister Miller is an indefatigable worker for Christ. She resigned her membership in the G. B. church where she had earnestly worked for over thirty years. We rejoice that she can work for the same blessed Christ in the Brethren church.

The Lord is our help in time of sorrow and of joy. Praise Him, praise Him, all ye saints.

CLARA FLORA.

#### NOTICE.

I again call attention to the Kos. Co. Association to be held at Claypool, Ind., Sept. 26. All are invited to attend, especially those whose names appear on the program as announced in the EVANGELIST August 11.

MAUDE MINEAR, Secretary.

## Our Dead.

THOMAS.—Died at his home in New Virginia, Iowa, August 23, 1897, of nervous prostration; aged 65 years, 7 months and 22 days. He was born in Preston county, West Virginia, January 1, 1832. At the age of two years he with his parents moved to Fayette county, Pa. He was converted and joined the Brethren church at the age of 16 years, and lived a faithful and useful life. He was educated at Mt. Pleasant college, in Westmoreland county, Pa. He was married May 10, 1863, to Miss Sarah A. Zimmerman. To this union were born two children—James Winfield, who died at the age of 7 years, and Ida Louisa Barbara, who with the mother survives him, and is the wife of D. F. Hurst. Deceased was called to the ministry in 1864, and served in that capacity 33 years. He was ordained as Elder in 1885. His first labors in the ministry were in Pennsylvania, West Virginia and Maryland. In 1876, he came to New